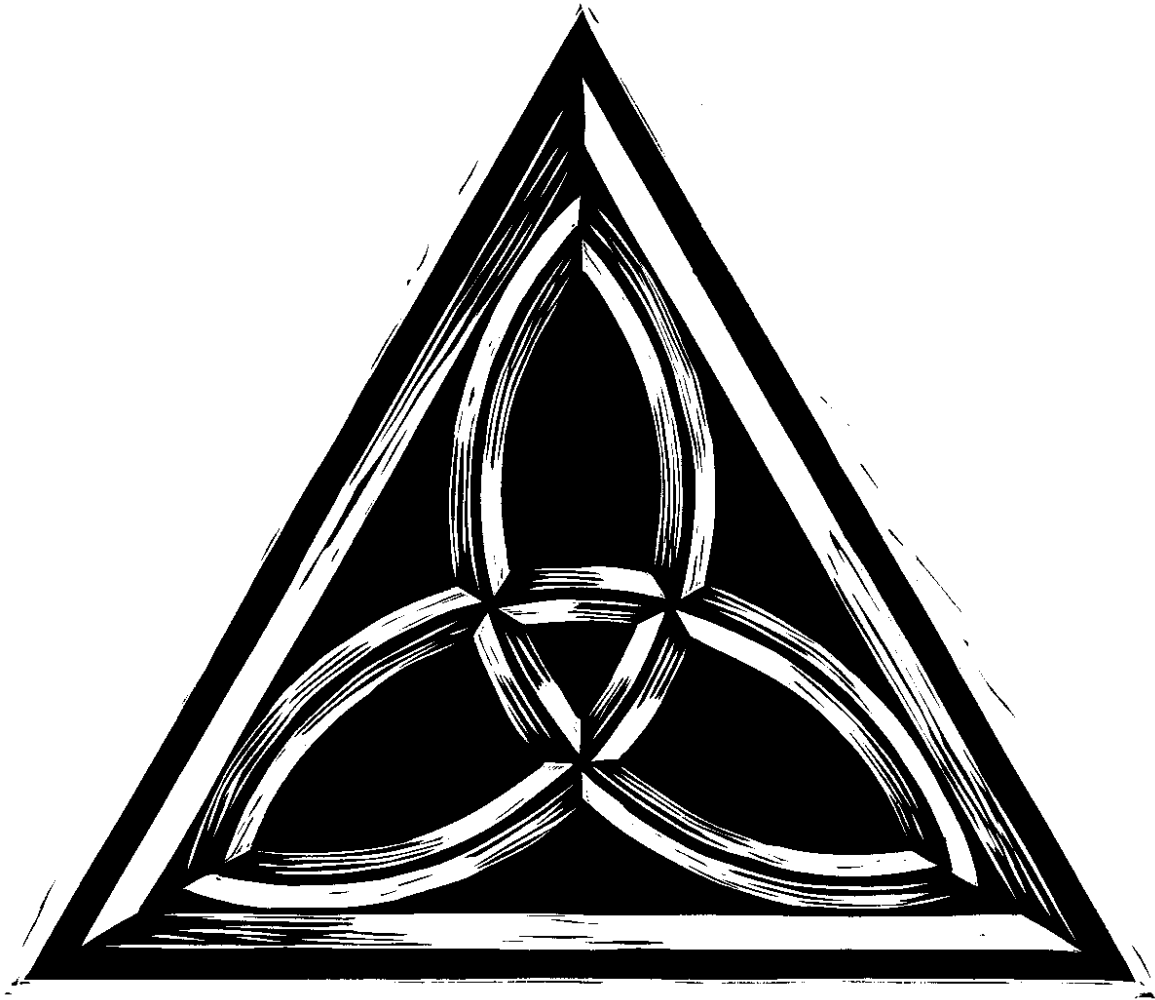


Holy Faith Church

1st Sunday after Pentecost: Trinity Sunday
Service of Holy Communion
June 4, 2023 - 10:00 am



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June 4, 2023 - 10:00 am
Service of Holy Communion
www.holyfaithsaline.org

WELCOME

Whatever your religious background and however you have come to be here, welcome to Holy Faith Church. We hope that you will feel comfortable while you are here, and that you will leave strengthened to meet the challenges of your week. We hope these notes about our worship will be helpful to you.

ESPECIALLY FOR VISITORS

Standing, sitting, or kneeling for various parts of the service is a matter of personal preference. Please use whatever posture is most helpful to you. If it is your piety to kneel for prayers, please take a kneeler as you come in. Kneelers are stacked at the entrance of this sanctuary. If at first you don't see them, ask an usher for assistance. Congregational responses are shown in bold.

CELEBRATING CHILDREN

To parents and grandparents of young children: Congratulations - you made it to church! Now we hope you can relax. God put the wiggle in children - don't feel you need to suppress it here. You may sit anywhere you wish. Some families prefer sitting up front where they can see what's going on. Others prefer sitting in our soft space in the back, where we provide soft toys, and from where families can exit.

If your child needs a break, feel free to leave (and then please come back). We have a nursery downstairs where you are welcome. You may also leave to play outside. And don't worry if your children are playing during the service. They are still hearing and absorbing what is going on.

IN SERVICE TODAY

Celebrant:	The Rev. Andrea Martin
Deacon:	The Rev. Don Dersnah
Assisting Minister:	Molly Hilton
Readers:	Wendy Amstutz / Betsey Hubbard
Church Musician:	Joy Morin
Trumpet:	John Hassett
Greeter:	Tish Dersnah
Altar Guild:	Mary Fatchett / Vicki English
Tech Support:	Andy Amstutz / Jim Mangi / Christen Mitchell / Lori Venable
Counters:	Andy Amstutz / Steve Jolliffe

HOLY FAITH'S PARISH LEADERSHIP TEAM

Andy Amstutz, Treasurer*
The Rev. Don Dersnah, Deacon*
John Hassett ('24)
Charlie Jacobs, Secretary ('25)
Teri Kollath, Vice President ('26)
Jim Mangi ('26)
The Rev. Andrea Martin, Pastor
Noelle Milkey ('24)
Christen Mitchell, President ('25)

*Non-voting members

THE GATHERING

PRELUDE "Holy, Holy, Holy," arr. by Jim Brickman

During the Prelude, the congregation is invited to center down quietly, rest in the music, and enter into God's presence.

GATHERING HYMN *Holy, Holy, Holy, Lord God Almighty!*

In body or spirit, the congregation stands and sings.

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty,
God in three per - sons, bless - ed Trin - i - ty!

THE GREETING

The Celebrant says:

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

THE GLORIA



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The congregation is seated.

THE LITURGY OF THE WORD

HEBREW SCRIPTURE

Genesis 1:1-2:4a

Wendy Amstutz

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters.

Then God said, "Let there be light"; and there was light. **And God saw that the light was good;** and God separated the light from the darkness.

God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters."

So, God made the dome and separated the waters that were under the dome from the waters that were above the dome.

And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear."

And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. **And God saw that it was good.**

Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so.

The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it.

And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years and let them be lights in the dome of the sky to give light upon the earth.” And it was so.

God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness.

And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.”

So, God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. **And God saw that it was good.**

God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so.

God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. **And God saw that it was good.**

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So, God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth."

God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food.

And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so.

God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus, the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done.

So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord.
Thanks be to God.

THE EPISTLE 2 Corinthians 13:11-13 Betsey Hubbard

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

THE HOLY GOSPEL

Matthew 28:16-20

The Rev. Don Dersnah

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.

Praise to you, Lord Christ.

GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

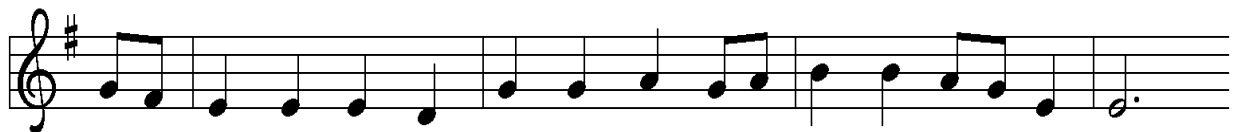
THE SERMON The Rev. Andrea Martin

HYMN OF THE DAY *Come, Join the Dance of Trinity*

The congregation stands to sing.



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

THE APOSTLES' CREED

Let us affirm our faith in the words of the Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS OF INTERCESSION

Molly Hilton

Trusting in God's abundant mercy, let us offer our prayers for a world in need.

A brief silence.

Holy three, holy one, you call the church to make disciples
of all nations. Encourage bishops, pastors, and deacons in
their proclamation of the gospel and direct all the baptized
into lives of humble service. God, in your mercy,
hear our prayer.

Holy three, holy one, you spoke creation into being and
called it good. Protect lands and waters threatened by
human misuse and sustain living creatures of every
kind: wild animals, birds, fish, and every creeping thing.
God, in your mercy,
hear our prayer.

Holy three, holy one, you have given humankind authority over the earth. Raise up leaders who listen earnestly, speak honestly, and govern thoughtfully. Heal divisions between nations, that we might agree with one another and live in peace. God, in your mercy,
hear our prayer.

Holy three, holy one, you promise to be with us always, to the end of the age. Surround those most in need of your healing presence: any who are lonely, all who are grieving, and those who are sick, and for all those on our parish prayer list. God, in your mercy,
hear our prayer.

Holy three, holy one, you set the earth on its axis, and we experience the seasons. Strengthen those enduring challenges this summer: those who suffer in the heat, parents overwhelmed by childcare responsibilities, and children experiencing food insecurity outside of school. God, in your mercy,
hear our prayer.

For what else, or for whom else, shall we pray?



I invite your petitions now silently and also through the Chat feature.



Holy three, holy one, you give rest when our work is done. We give thanks for all the saints who now rest in you, confident in the promise of resurrection life in the age to come. God, in your mercy,
hear our prayer.

The Presider continues”

Receive our prayers and answer us, O God, in the name of Jesus Christ.
Amen.

THE CONFESSION & ABSOLUTION

Blessed be the holy Trinity, † one God,
who greets us in this and every season,
whose word never fails, whose promise is sure.

Amen.

Let us confess our sin in the presence of God
and of our neighbors.

Merciful God,

**we confess that we have sinned.
We have hurt our community.
We have squandered your blessings.
We have hoarded your bounty.
In the name of Jesus,
forgive us and grant us your mercy.**

Silence is kept for reflection.

Righteous God,

**we confess that we have sinned.
We have failed to be honest.
We have lacked the courage to speak.
We have spoken falsely.
In the name of Jesus,
forgive us and grant us your mercy.**

Silence is kept for reflection.

God is a cup of cold water when we thirst.
God offers boundless grace when we fail.
Claim the gift of God's mercy:
you are freed and forgiven
in the name of † Jesus Christ.

Amen.

THE PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.
The peace of the triune God be always with you.
And also with you.

GOD'S TABLE

God feeds us with the presence of God's Son, Jesus Christ

Let us walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. *Ephesians 5:2*

The congregation may be seated.

THE OFFERING & SETTING THE TABLE *Instrumental*

Seeing how greatly God loves us, we share freely of the good things we've received. Please consider making an offering for the work of the church either by placing your offering in the plates at the back of the church, through the e-giving feature of our website, or by mailing a check to Holy Faith, 6299 AA-Saline Rd., Saline, MI 48176. If this is your first time here, enjoy God's hospitality and notice your blessings.

PRESENTATION HYMN *The Doxology*

In body or in spirit, the congregation stands.

Praise God, from whom all bless - ings flow; Praise

Him, all crea - tures here be - low; Praise Him a - bove, ye

heav'nly host; Praise Father, Son, and Ho - ly Ghost. A - men.

THE OFFERING PRAYER

Molly Hilton

Holy God,
holy and strong, holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine. **Amen.**

THE GREAT THANKSGIVING

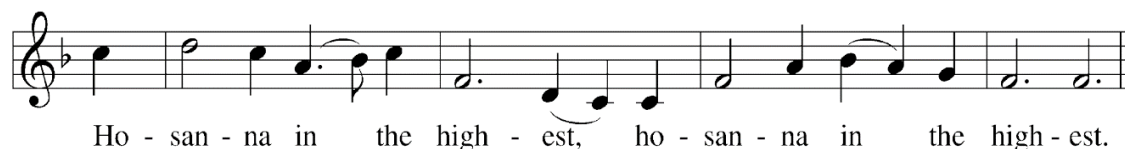
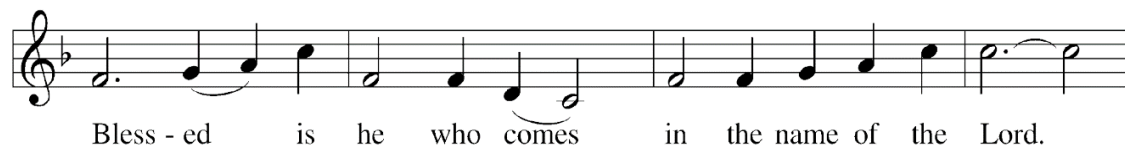
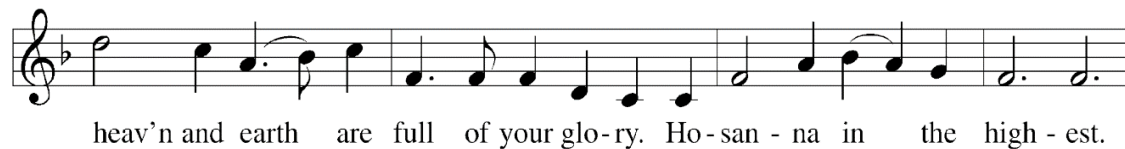
The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

And now we give you thanks, most gracious God,
holy and undivided Trinity: because you have given us the
light of the knowledge of God in the face of Jesus Christ,
that we may grow into your likeness, and be changed from
glory to glory. And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

THE SANCTUS



O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child; When the Israelites were enslaved, you led them to freedom.

Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out Amen.

Amen.

Celebrating his resurrection, we shout Amen.

Amen.

Trusting his presence in every time and place, we plead Amen.

Amen.

O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are wine: warm our hearts and make us one. O God, you are Fire: transform us with hope. O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

Amen.

THE PRAYER OF JESUS

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE BREAKING OF THE BREAD AND THE INVITATION

Alleluia! Christ our Passover is sacrificed for us.

Therefore, let us keep the feast. Alleluia!

THE AGNUS DEI



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

THE INVITATION

Jesus Christ, risen from the dead,
gives everyone a place at the welcome table.

Alleluia! Come to the feast.

THE COMMUNION

- *All are welcome to God's table. Come as invited to the altar where you may kneel or stand.*
- *Please hold out your hands to take the bread that has been dipped in wine.*
- *If you wish to receive bread only, please indicate so by putting your finger in front of your lips.*
- *Gluten-free wafers are also available; please make your need known.*
- *If you wish to receive a blessing only, please indicate so by crossing your arms in front of you,*



COMMUNION HYMNS

The congregation may remain seated.

Morning Has Broken

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird.
like the first dew - fall on the first grass.
born of the one light E - den saw play!

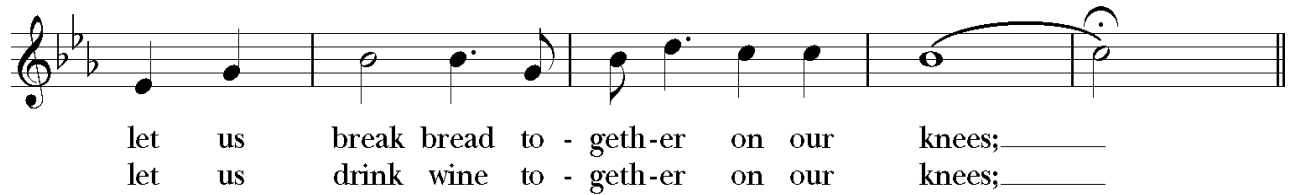
Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word!
sprung in com - plete - ness where his feet pass.
God's re - cre - a - tion of the new day!

Let Us Break Bread Together



1 Let us break bread to - geth-er on our knees; _____
2 Let us drink wine to - geth-er on our knees; _____

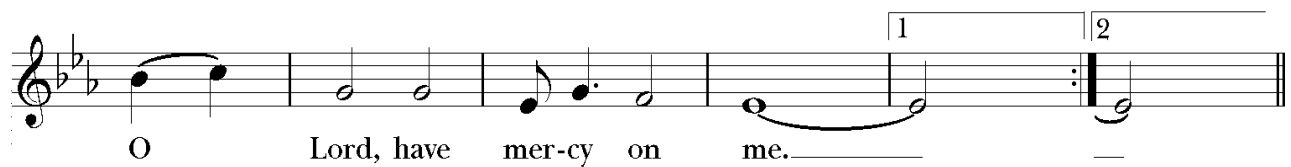


let us break bread to - geth-er on our knees; _____
let us drink wine to - geth-er on our knees; _____

Refrain



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____



3 Let us praise God to - geth-er on our knees; _____



let us praise God to - geth-er on our knees; _____

Refrain



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____

THE PRAYER OF THANKSGIVING

Molly Hilton

In body or in spirit, the congregation stands.

Together, let us pray:

**Almighty and eternal God,
you have revealed yourself
as Father, Son and Holy Spirit,
and live and reign in the perfect unity of love:
hold us firm in this faith,
that we may know you in all your ways
and evermore rejoice in your eternal glory,
who are three Persons yet one God, now and forever. Amen.**

BLESSING

The Lord God almighty, Father, Son, and Holy Spirit,
the holy and undivided Trinity, guard you, save you,
and bring you to that heavenly city, where he lives and
reigns for ever and ever. **Amen.**

ANNOUNCEMENTS

SENDING SONG *Lift High the Cross*

(Go to Sending Song on the next page.)

DISMISSAL

The Deacon dismisses the people who respond:

Thanks be to God. Alleluia! Alleluia!

POSTLUDE

Today's worship is faithful to the shape of the historic Christian liturgy as found in both Episcopal and Lutheran settings. Permission to use resources for our worship come from Augsburg Press, Evangelical Lutheran Worship, Lectionary Page; SundaysandSeasons.org; and RiteSeries.

SENDING SONG *Lift High the Cross*

Refrain

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Refrain

our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!